

# City of Las Vegas

**REAL ESTATE COMMITTEE MEETING  
CITY HALL, 400 STEWART AVENUE  
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>  
**MONDAY, MARCH 19, 2001  
3:00 P.M.****

REAL ESTATE COMMITTEE - COUNCILMEN MACK AND WEEKLY

CALL TO ORDER:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

NEW BUSINESS:

1. Discussion and possible action regarding an Interlocal Agreement with the Las Vegas Valley Water District for water service at the Andre Agassi Charter School "J" Street Parking Lot (\$8,242 - Capital Improvement Project Fund) - Ward 5 (Weekly)
2. Discussion and possible action regarding an Agreement with Economic Opportunity Board of Clark County as the developer for the Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III and expenditure of federal HOME funds in the amount of \$210,000 - Ward 5 (Weekly)
3. Discussion and possible action regarding an Agreement for the Purchase and Sale of 1388 Blankenship Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
4. Discussion and possible action regarding an Agreement for the Purchase and Sale of 1484 Blankenship Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
5. Discussion and possible action regarding an Agreement for the Purchase and Sale of 1468 Hart Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
6. Discussion and possible action regarding an Agreement for the Purchase and Sale of 807 Lawry Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
7. Discussion and possible action regarding an Agreement for the Purchase and Sale of 817 Lawry Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
8. Discussion and possible action regarding an Agreement for the Purchase and Sale of 820 Hassel Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)
9. Discussion and possible action regarding an Agreement for the Purchase and Sale of 810 Hassel Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)

## CITIZENS PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Board  
Senior Citizens Center, 450 E. Bonanza  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board